



## **INVITATION TO TENDER**

**NO. RACIDA-ETH/BORESHA-NABAD/007-2026**

**PROPOSED DEVELOPMENT OF A WATER RETICULATION PIPELINE  
SYSTEM AND ASSOCIATED CIVIL WORKS AT RAMA KEBELE, DOLLOW  
ADO LIIBAN ZONE, ETHIOPIA**

**CLOSING DATE: 5<sup>TH</sup> OCTOBER 2026 AT 1600 HRS**

## LETTER OF INVITATION TO TENDER

**TENDER NO. RACIDA-ETH/BORESHA-NABAD/007-2026**

### **Introduction**

Rural Agency for Community Development and Assistance (RACIDA) is a premier regional not-for-profit organization. Since its founding in 2001, RACIDA has worked to build the resilience of vulnerable communities living in Arid and Semi-Arid Lands (ASALs) of Somalia, Somalia and Ethiopia

### **Invitation to Tender**

RACIDA invites sealed bids for the **PROPOSED DEVELOPMENT OF A WATER RETICULATION PIPELINE SYSTEM AND ASSOCIATED CIVIL WORKS AT RAMA KEBELE, DOLLO ADO, LIIBAAN ZONE** whose specifications are detailed in the Tender Documents. Interested and eligible bidders may access the document through RACIDA website at <https://www.racida.org/calls-for-proposals/> to inspect, review and submit their proposal for free of charge.

Completed set of documents sealed in a plain envelope and clearly addressed to:

#### **THE PROCUREMENT COMMITTEE**

**TENDER NO. TENDER NO. RACIDA-ETH/BORESHA-NABAD/007-2026**

**TENDER NAME: PROPOSED DEVELOPMENT OF A WATER RETICULATION PIPELINE SYSTEM AND ASSOCIATED CIVIL WORKS AT RAMA KEBELE LOCATED IN LIIBAAN ZONE**

Should be dropped in the tender box situated at RACIDA's:

**DOLLO ADO OFFICE: ROAD TOWARDS DANISH REFUGEE COUNCIL NEXT TO  
WFP DOLLO ADDO OFFICE**

### **Closing Date for Submission of ITT**

No late submissions of ITT will be accepted. Bidders are therefore advised to ensure that they have taken all steps to submit their Tenders in advance of the closing date and time, so that it is received not later than **5TH OCTOBER 2026 AT 1600 HRS**

RACIDA may, at its own discretion, extend this closing date for the submission of ITT by notifying all bidders thereof.

### **Notes:**

- Bid offers submitted via email will not be accepted
- RACIDA reserves the right to accept or reject any application, tender, or proposal, in whole or in part, and is under no obligation to provide reasons for its decision.
- All submissions done as joint ventures will be automatically disqualified
- There will be an online public opening of bids, and this will be communicated to bidders who shall have submitted and recorded on the bid reception list.

### **Instructions to Bidders**

In submitting the tender, the bidder accepts in full and without restriction the special and general conditions governing this contract as the sole basis of this ITT procedure, whatever his own conditions of service/sale may be, which hereby waives.

Bidders are expected to examine carefully and comply with all instructions, forms, provisions, and specifications contained in this ITT document.

1. Failure to submit an offer containing all the required information and documentation within the deadline specified will lead to the rejection of the bid.
2. No account can be taken of any reservation in ITT as regards the document; any reservation will result in the immediate rejection of the ITT without further evaluation.
3. Bidders' quotes should be net inclusive of all taxes, must be in ETB, and shall remain valid for at least ninety (90) days from the closing date of the tender.
4. Bids must be accompanied by a bid security in the form and amount specified in the Tender Documents. The bid security must be valid for at least a period of thirty (90) days from the date of the tender closing
5. Bidders must submit a proposed Works Program.
6. Please note that the contract period will be Eight (8) weeks.
7. Bidders MUST comply with "Instructions to Bidders" in the Tender Documents.
8. Bidders MUST fill in all the forms in this Tender Document.
9. Bidders MUST submit detailed technical specifications as requested in the Tender Document.
10. Completed Tender documents are to be enclosed in plain, sealed envelopes marked with the Tender name and Tender Number, in accordance with the Instructions to Tenders in the tender documents and must be deposited in the tender box at RACIDA office(s) on or before the date specified in the advertisement.

### **Call for Tenders Schedule:**

| ACTIVITY                                                              | DATE/Details                    | TIME           |
|-----------------------------------------------------------------------|---------------------------------|----------------|
| Tender Issue Date                                                     | 21 <sup>st</sup> September 2026 | N/A            |
| Deadline for request for any clarifications from RACIDA procurement   | 24 <sup>th</sup> September 2026 | Before 1600hrs |
| Channel for request for clarification                                 | procurement@racida.org          | Email          |
| Last date on which clarifications are issued by RACIDA                | 28 <sup>th</sup> September 2026 | By 1600hrs     |
| Deadline for submission of tenders (receiving date, not sending date) | 5 <sup>th</sup> October 2026    | By 1600hrs     |
| Tender opening session by RACIDA                                      | TBA                             |                |
| Notification of award to the successful tenderer                      | TBA                             |                |

### **Scope of Works**

The scope of work involves Constructing and developing a water Reticulation pipeline system with associated civil works, including a 50m<sup>3</sup> steel water elevated tank and tap water kiosks at Rama Kebele, Dollow Ado, Liiban Zone.

### **Required Bid Components**

Each bid must include:

- A completed Form of Tender.
- A Comprehensive Works Program (12-week timeline).
- Filled BOQ

- All required forms as per forms specified.
- Detailed technical proposal as per evaluation criteria.
- Any other specified requirement(s)

### Evaluation Criteria

There are two levels of evaluation criteria subjected to bids for the PROPOSED DEVELOPMENT OF A WATER RETICULATION PIPELINE SYSTEM AND ASSOCIATED CIVIL WORKS AT RAMA KEBELE LOCATED IN LIIBAAN ZONE

1.) Mandatory Requirements – Non-Graded

2.) Technical evaluation – Max Score 100

### MANDATORY REQUIREMENT

This is a compulsory requirement and if a bidder fails to meet any of the mandatory requirements, it is deemed non-responsive. The following table shows the mandatory requirements

| S/NO | REQUIRED DOCUMENTS                                                                                                                                                                                    | YES | NO |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1    | Copy of Certificate of incorporation                                                                                                                                                                  |     |    |
| 2    | Copy of Valid Tax Compliance certificate                                                                                                                                                              |     |    |
| 3    | Current and valid Business Permit                                                                                                                                                                     |     |    |
| 4    | 2 % Bid Bond                                                                                                                                                                                          |     |    |
| 5    | Company registration certificate                                                                                                                                                                      |     |    |
| 7    | Proof of Financial Health to Fund the works (Copies of Audited Financial Reports for last two years (2024 and 2025) or stamped latest bank statement or Valid letter of credit from a reputable bank) |     |    |
| 8    | RACIDA Declaration of compliance                                                                                                                                                                      |     |    |
| 9.   | Duly Completed Tender Document                                                                                                                                                                        |     |    |
| 10   | IDs of directors                                                                                                                                                                                      |     |    |
| 11   | CV's and Certificates of Key Personnel                                                                                                                                                                |     |    |
| 12   | Provision of duplicate copy of submitted tender document                                                                                                                                              |     |    |
|      | <b>VERDICT (ACCEPT/REJECT)</b>                                                                                                                                                                        |     |    |

### Technical Evaluation

This is also a must for a firm or company to have and if a company fails to attain 70% of the technical requirements, it will not proceed to financial evaluation.

The following table shows the technical requirements.

| No. | Evaluation Criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Max Score |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1   | <p><b><u>Technical Experience:</u></b></p> <ul style="list-style-type: none"> <li>• Evidence of at least 3 similar project involving construction of steel tank and water kiosks in the last 3-5 years. (5mks)</li> <li>• At least 3 supporting contracts, Award letters, or Completion certificate for similar Works. .(5mks)</li> <li>• Documentation demonstrates at least 3 works of comparable value and scope. (5mks)</li> <li>• Evidence of similar work carried out in ASAL areas ( e.g Liban Zone,) with comparable terrain and complexity. (5mks)</li> <li>• Evidence of adherence to quality and safety standard on previously completed steel tank/kiosk Construction project. (5mks).</li> </ul>                                                                                                                                                                                                                                                                                     | 25        |
| 2   | <p><b><u>CVs of Key Personnel:</u></b></p> <ul style="list-style-type: none"> <li>• Project Manager: BSc Civil/Water or Agricultural Engineering, registered with EACE, 8 years' experience managing water supply projects/water treatment facilities and stakeholder coordination. .(4mks)</li> <li>• Site Superior: Diploma in Civil Engineering or related field, with at least 5 years experience supervising steel water tanks and kiosks construction. .(4mks)</li> <li>• Welder/Fabrication Technician: Certified in steel Fabrication/Welding, with at least 3 years experience in steel tank construction. .(3mks)</li> <li>• Water Laboratory Technician : Diploma/Degree in water quality monitoring, 3+ years' experience, relevant professional body registered. .(3mks)</li> <li>• Electrical Technician: Diploma/Degree in Electrical Engineering, registered with relevant body, 3 years' experience in water system electrical installations and maintenance. .(3mks)</li> </ul> | 20        |

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|   | <ul style="list-style-type: none"> <li>Plumber / Pipefitter: Certificate/Diploma in Plumbing/Mechanical, registered with relevant body, 3–5 years' experience installing pipelines, valves, and connections for water supply systems. .(3mks)</li> </ul>                                                                                                                                                                                                                                                                       |            |
| 3 | <p>Equipment &amp; Machinery:<br/>Provide evidence of ownership/lease of essential and other general construction equipment. Submit logbooks or lease agreements.</p> <ul style="list-style-type: none"> <li>Concrete vibrator(2mks)</li> <li>Concrete mixture (2mks)</li> <li>Water pump(2mks)</li> <li>backhoe (2mks)</li> <li>Butt fusion machine(2mks)</li> <li>RTK machine (1mks)</li> <li>Pressure testing pump(1mks)</li> <li>Welding tools (1mks)</li> <li>Generator (1mks)</li> <li>Plate compactor (1mks)</li> </ul> | 15         |
| 4 | <p>Methodology / Work Plan:<br/>Provide detailed technical proposal including:</p> <ul style="list-style-type: none"> <li>Understanding of the assignment(5Mark)</li> <li>Implementation approach (6Mark)</li> <li>Risk mitigation measures (6Mark)</li> <li>Environmental &amp; safety protocols (6Mark)</li> <li>Quality assurance mechanisms (6Mark)</li> <li>Work sequencing and timelines (6Mark)</li> </ul>                                                                                                              | 35         |
| 5 | <p>Financial Capacity:<br/>Provide evidence of financial capability to execute the project:</p> <ul style="list-style-type: none"> <li>Certified bank statements last two years (2024-2025) or (1Mark)</li> <li>Audited financial reports for the last two years (2024-2025) or (1Mark)</li> <li>Bank letter of credit or financial support(3Mark)</li> </ul>                                                                                                                                                                  | 5          |
|   | <b>GRAND TOTAL SCORE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>100</b> |

*Note: Only bidders who score a minimum of 70- marks proceed to financial evaluation*

#### **Criteria Award**

Award will be to lowest technically responsive bid provided it meets the budget confines.

# **PROPOSED DEVELOPMENT OF A WATER RETICULATION PIPELINE SYSTEM AND ASSOCIATED CIVIL WORKS AT RAMA KEBELE LOCATED IN LIIBAAN ZONE**

## **Introduction**

Rural Agency for Community Development and Assistance (RACIDA) has been operational in Somali region for over 19 years, focusing on strengthening the resilience of rural pastoralist communities. This aligns with the organization's core mandate of promoting self-reliance and sustainable livelihoods through improved natural resource management and enhanced socio-economic systems.

The proposed project involves the construction of a 50-cubic-meter elevated steel water tank supported by a steel tower, water kiosks and last-mile water distribution connectivity to serve households residing in Rama, Ethiopia, an arid and water-stressed area where access to safe and reliable water remains a significant challenge. The project is designed to improve access to clean and potable water for local residents by establishing the necessary water storage and distribution infrastructure including strategically located water kiosks and household-level last-mile connections. The elevated steel tank will provide adequate storage capacity and sufficient water pressure for efficient distribution while the kiosks and distribution network will bring water closer to households and reduce the distance and time residents particularly women and children spend collecting water. Overall, the intervention will contribute to improved public health, hygiene, household well-being and resilience to water scarcity by providing a sustainable and accessible source of clean water for domestic use.

The region is predominantly inhabited by ethnic Somali communities, where clan structures play a central role in social organization and resource governance. The local economy is largely dependent on pastoralism, which remains highly vulnerable to climatic shocks, particularly recurrent droughts.

## **Background**

The region experiences a predominantly hot and arid climate, with temperatures frequently exceeding 30°C and annual rainfall ranging between 255 mm and 270 mm. Rainfall is bimodal and typically occurs during the short rainy seasons of April–May and October–November. The erratic and limited nature of rainfall contributes to chronic water scarcity, significantly affecting domestic water supply, livestock production, and small-scale agriculture.

Pastoralism remains the primary livelihood activity, supported by livestock rearing adapted to the harsh climatic conditions. However, recurrent droughts, inadequate water infrastructure, and competition over limited natural resources have led to persistent food insecurity and heightened vulnerability among communities.

The region continues to face multiple development challenges, including inadequate access to safe water, sanitation facilities, healthcare services, and education. Additionally, insecurity linked to cross-border dynamics and inter-clan conflicts poses ongoing risks to development efforts.

Despite these constraints, the region presents significant opportunities for sustainable development through strategic investments in water resource management, renewable energy solutions, and climate-resilient infrastructure. Strengthening WASH services remains a priority intervention area, given its direct impact on public health, nutrition outcomes and overall community resilience.

## **PRICE SCHEDULE**

The rates and prices inserted in the Bills of Quantities/Price Schedule are to be the full inclusive costs of the works, described under the items, complete in place and in accordance with the specifications, including costs, expenses and taxes which may be required in and for the construction of the works described, together with any temporary works and installations which may be necessary and all general risks, liabilities and obligations set forth or implied in the documents

**PROPOSED DEVELOPMENT OF A WATER RETICULATION PIPELINE SYSTEM AND ASSOCIATED CIVIL WORKS AT RAMA KEBELE LOCATED IN LIIBAAN ZONE**

| DEVELOPMENT OF A WATER RETICULATION PIPELINE SYSTEM AND ASSOCIATED CIVIL WORKS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |     |      |        |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|------|--------|
| BILL No. 1                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |     |      |        |
| PRELIMINARIES AND GENERAL                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |     |      |        |
| ITEM                                                                           | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | UNIT | QTY | RATE | AMOUNT |
| No.                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |     |      |        |
| 1.1                                                                            | Provision for mobilization and site establishment for civil and electromechanical works                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Item | 1   |      |        |
| 1.2                                                                            | Allow for provision of Insurance of Works and Contractor's Equipment in accordance with the General Conditions, Bidding Document                                                                                                                                                                                                                                                                                                                                                                                                              | Item | 1   |      |        |
| 1.3                                                                            | Allow for provision, erection and maintenance of Project Sign Boards at the sites indicated by RACIDAs Engineer, within the Project Area and in accordance with the Conditions of Contract. The rate quoted by the Contractor to include for payment of all statutory charges to the relevant Authority. Details of the sign Board are shown on the Drawings provided                                                                                                                                                                         | Nr   | 1   |      |        |
| Sub-Total                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |     |      |        |
| BILL No. 2                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |     |      |        |
| ITEM                                                                           | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | UNIT | QTY | RATE | AMOUNT |
| No.                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |     |      |        |
| 2.1                                                                            | Supply, deliver, and install a pressed dip galvanised steel water storage tank complete with a tightly fitting pitched roof cover, having a minimum net storage capacity of 50m <sup>3</sup> (50,000 litres). The tank shall be mounted on a 12m high galvanised structural steel tower constructed using Universal Beams (U.B.) and Universal Columns (U.C.), designed in accordance with approved structural and water supply engineering standards.<br>The tank panels shall be of pressed steel construction, with a minimum thickness of | LS   | 1   |      |        |

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |   |  |  |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|--|--|
|       | <p>6mm for both base and side panels, and 4mm thick steel plates for the pitched roof cover, all hot-dip galvanised to ensure durability, corrosion resistance, and suitability for potable water storage.</p> <p>The scope shall include all necessary appurtenances and accessories, including but not limited to:</p> <ul style="list-style-type: none"> <li>☐ Inlet, outlet, overflow, and washout connections</li> <li>☐ Air vents and screened openings</li> <li>☐ Base plates and anchor bolts</li> <li>☐ Internal and external access ladders</li> <li>☐ A fully integrated access platform on all four sides of the tower</li> <li>☐ Level indicators and all necessary fittings for complete operation</li> </ul> <p>The tower and tank assembly shall be designed to safely withstand all applicable dead loads, live loads, wind loads, and seismic considerations, in compliance with relevant design codes.</p> <p>Note: The Contractor shall submit to the Engineer for review and approval prior to fabrication:</p> <ul style="list-style-type: none"> <li>☐ Detailed structural design calculations for both tank and tower</li> <li>☐ Geotechnical investigation report, including soil test results for foundation design and ESIA report and licensing</li> <li>☐ Complete workshop drawings of all steel components</li> </ul> <p>All fabrication works shall be undertaken by an approved and reputable structural steel fabricator, and no manufacturing, delivery, or installation shall proceed without formal approval of the submitted documents.</p> | LS   | 1 |  |  |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |   |  |  |
| 2.2   | <p>Allow for the erection of Tank and Tower and all Assembling, Casting of foundation, Water Proofing, Welding, Drilling Holes, Cleats Bolts and Nuts, Cutting , Fixing Clamps, Ladder, Platform, Paint and all other associated works, all in accordance with Specifications. Contractors rate to include construction of appropriate pad footing foundations for the tank.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Item | 1 |  |  |
| 2.3   | <p>Allow for testing, cleansing and sterilising of the Tank and Pipework as specified.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Item | 1 |  |  |
| 2.4   | PIPES & FITTINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |   |  |  |
|       | <p>Supply, Transport to Site, Store in Secure Place, Transport From Site Store, Install, Test and Commission. Including Jointing Material, Bolts, Gaskets, Packing, Jointing Glue, etc. As applicable</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |  |  |
|       | Inlet Pipework - Approved GI Pipe Fittings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |   |  |  |
| 2.4.1 | 90mm dia. GI Elbow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No.  | 2 |  |  |

|                  |                                                                                                                                                                                                                                                                                                                                                                                                            |     |   |  |  |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|--|--|
| 2.4.2            | 90mm dia. GI "Class C" pipe, 6000mm long                                                                                                                                                                                                                                                                                                                                                                   | No. | 4 |  |  |
| 2.4.3            | 90mm dia. GI Union                                                                                                                                                                                                                                                                                                                                                                                         | No. | 2 |  |  |
| 2.4.4            | 90mm dia. GI Socket                                                                                                                                                                                                                                                                                                                                                                                        | No. | 5 |  |  |
| 2.4.5            | 110x90mm dia. GI Reducing Socket                                                                                                                                                                                                                                                                                                                                                                           | No. | 1 |  |  |
| 2.4.6            | 110mm dia. VJ Coupling                                                                                                                                                                                                                                                                                                                                                                                     | No. | 1 |  |  |
|                  | Outlet Pipework - Approved GI Pipe Fittings                                                                                                                                                                                                                                                                                                                                                                |     |   |  |  |
| 2.4.7            | 110mm dia. Flanged Bellmouth                                                                                                                                                                                                                                                                                                                                                                               | No. | 1 |  |  |
| 2.4.8            | 110mm dia. GI threaded flange                                                                                                                                                                                                                                                                                                                                                                              | No. | 1 |  |  |
| 2.4.9            | 110mm dia. GI "Class C" pipe, 6000mm long                                                                                                                                                                                                                                                                                                                                                                  | No. | 4 |  |  |
| 2.5              | 110mm dia. GI Socket                                                                                                                                                                                                                                                                                                                                                                                       | No. | 5 |  |  |
| 2.5.1            | 110mm dia. GI Union                                                                                                                                                                                                                                                                                                                                                                                        | No. | 2 |  |  |
| 2.5.2            | 110mm dia. Gate Valve                                                                                                                                                                                                                                                                                                                                                                                      | No. | 1 |  |  |
|                  | Overflow and Scour Pipeworks - Approved GI Pipe Fittings                                                                                                                                                                                                                                                                                                                                                   |     |   |  |  |
| 2.5.3            | 110mm dia. Flanged Bellmouth (welded to the base of the tank with water tight joint)                                                                                                                                                                                                                                                                                                                       | No. | 2 |  |  |
| 2.5.4            | 110mm dia. GI threaded flange                                                                                                                                                                                                                                                                                                                                                                              | No. | 4 |  |  |
| 2.5.5            | 110mm dia. GI "Class C" pipe, 6000mm long                                                                                                                                                                                                                                                                                                                                                                  | No. | 4 |  |  |
| 2.5.6            | 110mm dia. GI Socket                                                                                                                                                                                                                                                                                                                                                                                       | No. | 8 |  |  |
| 2.5.7            | 110mm dia. GI Union                                                                                                                                                                                                                                                                                                                                                                                        | No. | 6 |  |  |
| 2.5.8            | 110mm dia. Gate Valve                                                                                                                                                                                                                                                                                                                                                                                      | No. | 2 |  |  |
| 2.5.9            | 110mm dia. Flanged spigot pipe, length 500mm with puddle flange 100mm from the spigot end (Puddle flange welded to tank panel)                                                                                                                                                                                                                                                                             | No. | 1 |  |  |
| 2.6.0            | 110mm dia. GI Bend                                                                                                                                                                                                                                                                                                                                                                                         | No. | 4 |  |  |
| 2.7              | CHAMBERS                                                                                                                                                                                                                                                                                                                                                                                                   |     |   |  |  |
|                  | Note: Items for work in this shall include:-<br>- Excavation, preparation of surfaces, disposal of excavated material, shoring sides of excavation, backfilling and removal of redundant services.<br>- Concrete, Reinforcement, Formwork, Joints, Finishes, Benching, etc.<br>- Tips for disposal of excavated material or debris to be identified by the Contractor in liaison with the Local Authority. |     |   |  |  |
|                  | Masonry Walling Chamber                                                                                                                                                                                                                                                                                                                                                                                    |     |   |  |  |
| 2.7.1            | Provide all materials and construct Valve Outlet Chambers Internal Dimensions 1200mm x 1200mm depth not exceeding 1.5m. Include for supply and fixing of lockable mild steel checkered plate cover & step irons as directed by the Engineer                                                                                                                                                                | No. | 2 |  |  |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                            |     |   |  |  |
| 2.7.2            | -Ditto- but scour and overflow chamber internal dimension 1600 x 1200mm, depth n.e 1.50m                                                                                                                                                                                                                                                                                                                   | No. | 1 |  |  |
| <b>Sub-Total</b> |                                                                                                                                                                                                                                                                                                                                                                                                            |     |   |  |  |

|             | <b>BILL No. 3</b>                                                                                                                                                                                                                                                                         |                |            |             |               |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|-------------|---------------|
|             | <b>WATER PIPELINES</b>                                                                                                                                                                                                                                                                    |                |            |             |               |
| <b>ITEM</b> | <b>DESCRIPTION</b>                                                                                                                                                                                                                                                                        | <b>UNIT</b>    | <b>QTY</b> | <b>RATE</b> | <b>AMOUNT</b> |
|             | CLASS A: GENERAL ITEM                                                                                                                                                                                                                                                                     |                |            |             |               |
|             | Testing of Works                                                                                                                                                                                                                                                                          |                |            |             |               |
| 3.1.1       | Pressure testing and commissioning for the pipeline, including all necessary equipment, materials and labour for the works e.g. delivery of water for testing, fittings, disposal of used water. Pressure gauge to be calibrated by an accredited body                                    | m              | 1250       |             |               |
|             | CLASS D: DEMOLITION OF SITE                                                                                                                                                                                                                                                               |                |            |             |               |
| 3.1.2       | General clearance (1.5m wide corridor)                                                                                                                                                                                                                                                    | M <sup>2</sup> | 1875       |             |               |
|             | Stumps (Provisional Item)                                                                                                                                                                                                                                                                 |                |            |             |               |
|             | Cut down trees, grub up roots and cart away to tips, Girth shall be measured 1.0 m above the ground level                                                                                                                                                                                 |                |            |             |               |
| 3.1.3       | Girth: 0.5m - 1.0m                                                                                                                                                                                                                                                                        | No.            | 200        |             |               |
|             | CLASS I: PIPE WORK - PIPES                                                                                                                                                                                                                                                                |                |            |             |               |
|             | Provide (incl purchase, storage and transportation), lay and joint pipes in trench, include for excavation in normal material, preparation of surfaces, disposal of excavated material, dewatering, shoring sides of excavation and backfilling with suitable selected excavated material |                |            |             |               |
|             | Distribution Pipeline                                                                                                                                                                                                                                                                     |                |            |             |               |
| 3.1.4       | PN12 OD 63mm in trench, depth not exceeding 1.5 m                                                                                                                                                                                                                                         | m              | 1250       |             |               |
|             | CLASS J: PIPEWORK - FITTINGS AND VALVES                                                                                                                                                                                                                                                   |                |            |             |               |
|             | Supply, Transport to site, store in secure place, lay and joint pipes in trench by butt fusion as applicable. Include supply of jointing materials, bolts, nuts, gaskets etc as applicable                                                                                                |                |            |             |               |
|             | HDPE Tees with compression Fittings                                                                                                                                                                                                                                                       |                |            |             |               |
| 3.1.6       | Equal Tee on OD 63mm Line                                                                                                                                                                                                                                                                 | No.            | 10         |             |               |
|             | Supply, handle, deliver to site, fix in place and test inclusive of all fittings as in the Standard drawings (rate to exclude construction of chambers).<br>Valves to BS 5163 and EN 1074 Standards                                                                                       |                |            |             |               |
|             | Anti shock , Anti surge G.I Air Valve with isolating valve and requisite fittings<br>i.e. pipe pieces, reducers etc.                                                                                                                                                                      |                |            |             |               |

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |     |  |  |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----|--|--|
| 3.1.7 | DN 63 Single orifice on OD 63 mm pipeline (Complete Assembly)                                                                                                                                                                                                                                                                                                                                                                                       | No.            | 9   |  |  |
| 3.1.8 | DN 63 Air Valve Assembly on OD 63 mm pipeline (Complete Assembly)                                                                                                                                                                                                                                                                                                                                                                                   | No.            | 9   |  |  |
|       | G.I Sluice valves with PE flange adaptors with stub end                                                                                                                                                                                                                                                                                                                                                                                             |                |     |  |  |
| 3.1.9 | DN 63 mm                                                                                                                                                                                                                                                                                                                                                                                                                                            | No.            | 9   |  |  |
|       | CLASS K: CHAMBERS                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |     |  |  |
|       | Chambers, ducts, culverts, crossings, thrust and anchor blocks, reinstatement and others as listed and specified in drawings.                                                                                                                                                                                                                                                                                                                       |                |     |  |  |
|       | Note:- Items for work in this class shall include:-<br>- Excavation, preparation of surfaces, disposal of excavated material, shoring sides of excavation, backfilling and removal of redundant services.<br>- Concrete, reinforcement, formwork, joints and finishes.<br>- Tips for disposal of excavated material or debris to be identified by the Contractor in liaison with the Local Authority.<br>- Approved padlocks for all chamber covers |                |     |  |  |
|       | In Situ Chambers<br>Provide all materials and construct CONTROL VALVE chambers internal dimensions 1200mm x 1200mmX1500mm depth. Include for supply and fixing of 600mm x 600mm lockable cover and step irons, as detailed in drawing                                                                                                                                                                                                               |                |     |  |  |
| 3.2.1 | Depth: not exceeding 1.5 m                                                                                                                                                                                                                                                                                                                                                                                                                          | No.            | 9   |  |  |
|       | Provide all materials and construct AIR VALVE chambers internal dimensions 1000mm x 1000mm. Include for supply and fixing of 600mm x 600mm lockable concrete cover and step irons, as detailed in drawing                                                                                                                                                                                                                                           |                |     |  |  |
| 3.2.2 | Depth: not exceeding 1.5 m                                                                                                                                                                                                                                                                                                                                                                                                                          | No.            | 9   |  |  |
|       | MARKER POSTS                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |     |  |  |
|       | Provide RC standard marker posts for:                                                                                                                                                                                                                                                                                                                                                                                                               |                |     |  |  |
| 3.2.3 | Air Valves inscribe AV                                                                                                                                                                                                                                                                                                                                                                                                                              | No.            | 3   |  |  |
| 3.2.4 | Sluice Valves, inscribe SV                                                                                                                                                                                                                                                                                                                                                                                                                          | No.            | 3   |  |  |
|       | CLASS L:- PIPEWORK - SUPPORTS AND PROTECTION, ANCILLARIES TO LAYING AND EXCAVATION                                                                                                                                                                                                                                                                                                                                                                  |                |     |  |  |
|       | Extras to Excavation and Backfilling (Provisional)                                                                                                                                                                                                                                                                                                                                                                                                  |                |     |  |  |
| 3.2.5 | Excavation in pipeline trench for rock                                                                                                                                                                                                                                                                                                                                                                                                              | m <sup>3</sup> | 100 |  |  |

|                                    |                                                                                                                                                                                                                                                                                                                                     |      |     |      |        |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|------|--------|
|                                    | Imported Selected Fill (Provisional)                                                                                                                                                                                                                                                                                                |      |     |      |        |
|                                    | Provide, transport to site and place imported granular material and compact in bed (100 mm thick) and                                                                                                                                                                                                                               |      |     |      |        |
|                                    | surround to pipes (200 mm thick) as directed/approved by Engineer                                                                                                                                                                                                                                                                   |      |     |      |        |
| 3.2.6                              | Surround To pipes nominal bore: 50-75 mm                                                                                                                                                                                                                                                                                            | m³   | 100 |      |        |
|                                    | Miscellaneous civil works                                                                                                                                                                                                                                                                                                           |      |     |      |        |
| 3.2.7                              | Construction of insitu Reinforced concrete anchor blocks to secure vertical G.I. supports against displacement in active surface water runoff zones (Laggas). The scope encompasses the supply of all associated anchorage hardware (including fittings for connection to supports) and the execution of all necessary civil works. | No.  | 5   |      |        |
| Sub-Total                          |                                                                                                                                                                                                                                                                                                                                     |      |     |      |        |
|                                    | BILL No. 4                                                                                                                                                                                                                                                                                                                          |      |     |      |        |
| CONSTRUCTION OF 2 NO. WATER KIOSKS |                                                                                                                                                                                                                                                                                                                                     |      |     |      |        |
| ITE M                              | DESCRIPTION                                                                                                                                                                                                                                                                                                                         | UNIT | QTY | RATE | AMOUNT |
| No.                                |                                                                                                                                                                                                                                                                                                                                     |      |     |      |        |
|                                    | CLASS E: EARTHWORKS                                                                                                                                                                                                                                                                                                                 |      |     |      |        |
|                                    | Excavation for foundations                                                                                                                                                                                                                                                                                                          |      |     |      |        |
|                                    | To include for all trimming to levels, backfilling with approved selected spoil, compacting, disposal of surplus material and reinstatement.                                                                                                                                                                                        |      |     |      |        |
| 4.0.1                              | General excavation for floor area depth not exceeding 250mm deep                                                                                                                                                                                                                                                                    | m3   | 2   |      |        |
| 4.0.1                              | Excavation for wall footing depth not exceeding 1200mm deep                                                                                                                                                                                                                                                                         | m3   | 9   |      |        |
| 4.0.1                              | Excavation for front area depth not exceeding 250mm                                                                                                                                                                                                                                                                                 | m3   | 2   |      |        |
|                                    | Filling                                                                                                                                                                                                                                                                                                                             |      |     |      |        |
| 4.0.1                              | Approved Hardcore backfill minimum depth 250mm compacted in 150mm layers to floor slab and front area                                                                                                                                                                                                                               | m3   | 4   |      |        |
| 4.0.1                              | Approved Murrum blinding to floor slab                                                                                                                                                                                                                                                                                              | m3   | 1   |      |        |
|                                    | CLASS G: CONCRETE ANCILLIARIES                                                                                                                                                                                                                                                                                                      |      |     |      |        |
|                                    | Provide and place the following concrete including all form work.                                                                                                                                                                                                                                                                   |      |     |      |        |
| 4.0.1                              | Concrete grade 15/20 - 400 mm thick Plinth                                                                                                                                                                                                                                                                                          | m3   | 0   |      |        |
| 4.0.1                              | Concrete grade 15/20 - 100mm thick slanting front area                                                                                                                                                                                                                                                                              | m3   | 1   |      |        |
| 4.0.1                              | Reinforced concrete grade 25/20 - 125mm thick floor slab                                                                                                                                                                                                                                                                            | m3   | 1   |      |        |
| 4.0.1                              | Reinforced concrete grade 25/20 - 150mm thick roof slab                                                                                                                                                                                                                                                                             | m3   | 1   |      |        |
| 4.0.1                              | Reinforced concrete grade 25/20 - in ring beams                                                                                                                                                                                                                                                                                     | m3   | 1   |      |        |

|       |                                                                                                   |      |     |  |  |
|-------|---------------------------------------------------------------------------------------------------|------|-----|--|--|
| 4.0.1 | Reinforced concrete grade 25/20 - 200mm thick lintel                                              | m3   | 0   |  |  |
| 4.0.1 | Reinforced concrete grade 25/20 - 450 X 250mm footing                                             | m3   | 1   |  |  |
| 4.0.1 | Reinforced concrete grade 25/20 - 1000 X 1000 X 350mm column bases                                | m3   | 2   |  |  |
| 4.0.1 | Reinforced concrete grade 25/20 - 200 X 200mm columns                                             | m3   | 1   |  |  |
|       | REINFORCEMENT                                                                                     |      |     |  |  |
|       | Provide support and fix the following reinforcement, including all cutting, bending and supports. |      |     |  |  |
| 4.0.1 | 10mm dia. high yield Steel bars to foundation footing (density 0.62kg/m)                          | Kg   | 40  |  |  |
| 4.0.1 | 8mm dia. mild steel bars to foundation footing (density 0.40kg/m)                                 | Kg   | 30  |  |  |
| 4.0.1 | 16mm dia. high yield bars to ring beam (density 1.56kg/m)                                         | Kg   | 75  |  |  |
| 4.0.1 | 8mm dia. mild steel bars to ring beam (density 0.40kg/m)                                          | Kg   | 25  |  |  |
| 4.0.1 | 10mm dia. mild steel bars to roof slab (density 0.62kg/m)                                         | Kg   | 70  |  |  |
| 4.0.1 | 12mm dia. mild steel bars to column base (density 0.89kg/m)                                       | Kg   | 55  |  |  |
| 4.0.1 | 16mm dia. mild steel bars to columns (density 1.56kg/m)                                           | Kg   | 125 |  |  |
| 4.0.1 | 8mm dia. mild steel bars to columns (density 0.40kg/m)                                            | Kg   | 35  |  |  |
| 4.0.1 | BS 142 weld mesh reinforcement to floor Slab                                                      | m2   | 5   |  |  |
| 4.0.1 | 150 X 25mm formwork                                                                               | Item | L/S |  |  |
|       | CLASS I: PIPEWORK - PIPES                                                                         |      |     |  |  |
|       | All pipes to be PPR KS ISO 1425-2                                                                 |      |     |  |  |
| 4.0.1 | 50mm Dia PN 16 PPR inlet pipe                                                                     | m    | 6   |  |  |
| 4.0.1 | 40mm Dia PN 16 PPR outlet pipe                                                                    | m    | 5   |  |  |
|       | CLASS J: PIPEWORK - FITTINGS AND VALVES                                                           |      |     |  |  |
|       | All fittings are GI unless Specified                                                              |      |     |  |  |
| 4.0.1 | 50 mm dia. Elbows G.1                                                                             | No.  | 4   |  |  |
| 4.0.1 | 50 mm dia. Elbows G.1 Female Adaptor                                                              | No.  | 2   |  |  |
| 4.0.1 | 32mm dia. G.1-GI Adapter                                                                          | No.  | 2   |  |  |
| 4.0.1 | 40X32mm dia. G.1 Reducer                                                                          | No.  | 1   |  |  |
| 4.0.1 | 32mm dia. Elbows                                                                                  | No.  | 4   |  |  |
| 4.0.1 | 32mm dia. Valve sockets                                                                           | No.  | 4   |  |  |
| 4.0.1 | 32mm gate valve                                                                                   | No.  | 2   |  |  |
| 4.0.1 | 32mm Tee                                                                                          | No.  | 3   |  |  |
| 4.0.1 | 32mm end plug                                                                                     | No.  | 3   |  |  |
| 4.0.1 | 32mm union                                                                                        | No.  | 6   |  |  |
| 4.0.1 | 32mm short nipple                                                                                 | No.  | 6   |  |  |
| 4.0.1 | 32mm union                                                                                        | No.  | 3   |  |  |

|       |                                                                                                                                                 |     |    |  |  |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|--|--|
| 4.0.1 | 32mm long nipple                                                                                                                                | No. | 6  |  |  |
| 4.0.1 | 32mm Ball Cork Valve                                                                                                                            | No. | 3  |  |  |
| 4.0.1 | 32mm elbow                                                                                                                                      | No. | 3  |  |  |
| 4.0.1 | 32mm Pegler or approved Water Meter                                                                                                             | No. | 1  |  |  |
|       | CLASS K: PIPEWORK - MANHOLES AND PIPEWORK<br>ANCILLARIES                                                                                        |     |    |  |  |
|       | Drainage                                                                                                                                        |     |    |  |  |
| 4.0.1 | Excavate for 400mm square X 900mm catch pit to detail                                                                                           | No. | 1  |  |  |
| 4.0.1 | Excavate for 1000mm square X 1500mm soak pit as detailed                                                                                        | No. | 1  |  |  |
|       |                                                                                                                                                 |     |    |  |  |
| 4.0.1 | 4" X 8 X 18" lining block to the site of the catch pit                                                                                          | m   | 7  |  |  |
| 4.0.1 | 100mm thick mass concrete for catch pit<br>base slab                                                                                            | m   | 1  |  |  |
| 4.0.1 | Mass concrete to the soak pit cover slab                                                                                                        | m   | 0  |  |  |
| 4.0.1 | Catch pit grating made from welded to<br>form 25mm square mesh on 50mm steel frame                                                              | No. | 1  |  |  |
| 4.0.1 | Graded approved free draining Hardcore/rubble stone filling<br>the soak pit                                                                     | m3  | 2  |  |  |
| 4.0.1 | 225mm Dia. uPVC drainage pipes                                                                                                                  | m   | 1  |  |  |
|       | CLASS U: BRICKWORK, BLOCKWORK AND MASONRY                                                                                                       |     |    |  |  |
|       | WALLING                                                                                                                                         |     |    |  |  |
| 4.0.1 | 150 x225X 450mm natural stone to walls to superstructures<br>walling in 1:3<br>sand/cement mortar finished with steel finished d on one<br>side | m   | 75 |  |  |
| 4.0.1 | 225 x225 X 450 natural stone to walls to<br>Substructures walling in 1:3 sand/cement mortar                                                     | m   | 33 |  |  |
| 4.0.1 | 6" x 12" X 12" Concrete ventilation blocks                                                                                                      | No. | 8  |  |  |
|       | Ancillaries - Finishes                                                                                                                          |     |    |  |  |
| 4.0.1 | 20mm trowel finished plaster to the internal wall surfaces                                                                                      | m2  | 20 |  |  |
| 4.0.1 | 3 coats of approved emulsion gloss paint to plastered surface                                                                                   | m2  | 20 |  |  |
|       | CLASS X: MISCELLANEOUS WORK                                                                                                                     |     |    |  |  |
|       | Fixtures                                                                                                                                        |     |    |  |  |
| 4.0.1 | 2000 X 1000 steel door including locks and hinges to details                                                                                    | No. | 1  |  |  |
| 4.0.1 | 1000 X 950 steel swing window including locks and hinges to<br>details                                                                          | No. | 1  |  |  |
| 4.0.1 | Build in 8No. (4*2) Wall Shelves of 400mm deep by 2100mm<br>long and two<br>lockable drawers                                                    | No. | 1  |  |  |
|       | Security Lighting                                                                                                                               |     |    |  |  |

| 4.0.1                                   | Supply, install, test, and commission solar-powered security lighting units complete with LED luminaires, motion sensors, lithium battery, charge controller, mounting poles, and all necessary accessories and cabling, to provide effective and reliable lighting for the Water Kiosk. | No.  | 1   |      |        |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|------|--------|
| <b>Sub-Total</b>                        |                                                                                                                                                                                                                                                                                          |      |     |      |        |
| <b>Sub-Total for 2 No. Water Kiosks</b> |                                                                                                                                                                                                                                                                                          |      |     |      |        |
| ITEM                                    | DESCRIPTION                                                                                                                                                                                                                                                                              | UNIT | QTY | RATE | AMOUNT |
| 1                                       | Preliminaries and Generals                                                                                                                                                                                                                                                               |      |     |      |        |
| 2                                       | Construction of 1 No. Elevated Steel Tanks For 50m3                                                                                                                                                                                                                                      |      |     |      |        |
| 3                                       | Water Pipelines                                                                                                                                                                                                                                                                          |      |     |      |        |
| 4                                       | Construction of 2 No. Water Kiosks                                                                                                                                                                                                                                                       |      |     |      |        |
| (A)                                     | BILLS TOTAL INCLUSIVE OF VAT                                                                                                                                                                                                                                                             |      |     |      |        |
| (B)                                     | Add 5% of (A) for Contingencies                                                                                                                                                                                                                                                          |      |     |      |        |
| (C)                                     | Bill Total Inclusive of Contingencies [(A) + (B)]                                                                                                                                                                                                                                        |      |     |      |        |
|                                         | <b>GRAND TOTAL CARRIED TO LETTER OF BID [(A) + (B)]</b>                                                                                                                                                                                                                                  |      |     |      |        |
|                                         |                                                                                                                                                                                                                                                                                          |      |     |      |        |

**Summary price for the sites.**

| SITE                                                                                                                                                                             | AMOUNT (ETB) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <u><b>RACIDA-ETH/BORESHA-NABAD/10-2026</b></u><br>PROPOSED DEVELOPMENT OF A WATER RETICULATION PIPELINE SYSTEM AND ASSOCIATED CIVIL WORKS AT RAMA KEBELE LOCATED IN LIIBAAN ZONE |              |

**Note:** All Prices quoted shall include VAT

**NOTE:**

The sites can be accessed through the main road from Dollow Addo town to Suftu and Wadhlhubo Village along river Dawa



Rama Civil works Drawings.pdf

## **DECLARATION FORM**

To

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Date

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The Tenderer i.e. \_\_\_\_\_ (*name and address*) Declare the following:

- a) Has not been debarred from participating in the public procurement.
- b) Has not been involved and will not be involved in corruption and fraudulent practices regarding public procurement

Title

---

Signature

---

Date

---

(To be signed by authorized representative and officially stamped)

## FORM OF TENDERER

**TENDER NO. TENDER NO. RACIDA-ETH/BORESHA-NABAD/10-2026**

The Procurement Committee,

Rural Agency for Community Development and Assistance – RACIDA

Email Address: [procurement@racida.org](mailto:procurement@racida.org)

Dollo Ado, Ethiopia, Main Office

### **TENDER: PROPOSED DEVELOPMENT OF A WATER RETICULATION PIPELINE SYSTEM AND ASSOCIATED CIVIL WORKS AT RAMA KEBELE LOCATED IN LIIBAAN ZONE**

In accordance with the Instructions to Tenderers, Conditions of Contract, Specifications and Bills of Quantities for the execution of the above-named Works, we, the undersigned, offer to rehabilitate and complete such Works and remedy any defects therein for the sum of:

ETB.....[Amount in figures]

ETB.....  
.....[Amount in words]

1. We undertake, if our tender is accepted, to commence the works as soon as is reasonably possible after the receipt of the management's notice to commence, and to complete the whole of the works comprised in the Contract within the time stated in the Conditions of Contract.
2. We agree to abide by this tender for a period of 90 days from the date of the tender opening and shall remain binding upon us and may be accepted at any time before the expiry of that period.
3. Unless and until a formal Agreement is prepared for all the procurement and technical guidance that is the structural drawings provided below as a sample and executed this tender together with your written acceptance thereof, shall constitute a binding Contract between us.
4. We understand that you are not bound to accept the lowest evaluated cost Tender, the Most Advantageous Tender or any other Tender that you may receive;
5. We have examined and have no reservations to the tender document, including any Addenda that can be issued in accordance with this ITT
6. We have not been suspended nor declared ineligible by any Procuring Entity based on performance or any fraudulent or prohibited activity(s)
7. We hereby certify that we have taken steps to ensure that no person acting for us or on our behalf engages in any type of Fraud and Corruption.
8. We hereby certify and confirm that the tender is genuine, non-collusive and made with the intention of accepting the contract if awarded.

Dated this ..... day of .....20.....

Signature .....in the capacity of .....

duly authorized to sign tenders for and on behalf of:



or sums not exceeding in total an amount of \_\_\_\_\_  
( \_\_\_\_\_ ) upon receipt by us of  
the Beneficiary's complying demand, supported by the Beneficiary's statement, whether in the demand itself or  
a separate signed document accompanying or identifying the demand, stating that either the Applicant:

- b) Has withdrawn its Tender during the period of Tender validity set forth in the Applicant's Letter of Tender (“the Tender Validity Period”), or any extension thereto provided by the Applicant; or
- c) Having been notified of the acceptance of its Tender by the Beneficiary during the Tender Validity Period or any extension there to provided by the Applicant,
  - i. Has failed to execute the contract agreement, or
  - ii. Has failed to furnish the Performance.

This guarantee will expire:

- a) If the Applicant is the successful Tenderer, upon our receipt of copies of the contract agreement signed by the Applicant and the Performance Security and, or
- b) If the Applicant is not the successful Tenderer, upon the earlier of
  - i. Our receipt of a copy of the Beneficiary's notification to the Applicant of the results of the Tendering process; or
  - ii. Thirty days after the end of the Tender Validity Period.

Consequently, any demand for payment under this guarantee must be received by us at the office indicated below  
onor before that date.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature(s) \_\_\_\_\_

Seal \_\_\_\_\_

## TENDER QUESTIONNAIRE

*Please fill in block letters.*

Full names of

Tenderer:.....

Full address of Tenderer to which tender correspondence is to be sent (unless an agent has been appointed below):.....

Telephone number (s) of

Tenderer.....

Email Address of

Tenderer:.....

Name of Tenderer's representative to be contacted on matters of the tender during the tender period:.....  
.....

Details of Tenderer's nominated agent (if any) to receive tender notices.

This is essential if the Tenderer does not have his registered address in Ethiopia (name, address, telephone, telex):.....  
.....  
.....  
.....

*Signature of Tenderer* \_\_\_\_\_

## **CONFIDENTIAL BUSINESS QUESTIONNAIRE**

You are requested to give the particulars indicated in Part 1 and either Part 2 (a), 2 (b) or 2(c) and (2d) whichever applies to your type of business.

You are advised that it is a serious offence to give false information on this Form.

### ***Part 1 – General***

Business Name .....

Location of business premises:      Country/Town.....

Plot No..... Street/Road .....

Postal Address.....Tel No.....

Nature of Business.....

Current Trade Licence No..... Expiring date.....

Maximum value of business which you can handle at any time:

ETB Shillings.....

Name of your bankers.....

Branch.....

### ***Part 2 (a) – Sole Proprietor***

Your name in full..... Age.....

Nationality..... Country of Origin.....

Citizenship details .....

### ***Part 2 (b) – Partnership***

*Give details of partners as follows:*

|    | <i>Name in full</i> | <i>Nationality</i> | <i>Citizenship Details</i> | <i>Shares</i> |
|----|---------------------|--------------------|----------------------------|---------------|
| 1. | .....               | .....              | .....                      | .....         |
| 2. | .....               | .....              | .....                      | .....         |
| 3. | .....               | .....              | .....                      | .....         |
| 4. | .....               | .....              | .....                      | .....         |

***Part 2(c) – Registered Company***

Private or Public .....

State the nominal and issued capita of the company:

Nominal        ETB. ....

Issued ETB. ....

Give details of all directors as follows:

|    | <i>Name in full</i> | <i>Nationality</i> | <i>Citizenship Details*</i> | <i>Shares</i> |
|----|---------------------|--------------------|-----------------------------|---------------|
| 1. | .....               | .....              | .....                       | .....         |
| 2. | .....               | .....              | .....                       | .....         |
| 3. | .....               | .....              | .....                       | .....         |
| 4. | .....               | .....              | .....                       | .....         |

***Part 2(d) Interest in the Firm:***

Is there any person/persons in the employment of Rural Agency for Community Development and Assistance WHO has interest in this firm? Yes/No.....(Delete as necessary)

I certify that the above information is correct.

.....  
Title

.....  
Signature

.....  
Date

*\* Attach proof of citizenship*

## **KEY PERSONNEL**

Qualifications and experience of key personnel proposed for administration and execution of the Contract. **(Signed CVs and copies of certificates MUST be attach)**

| <b>NO.</b> | <b>POSITION</b> | <b>NAME</b> | <b>QUALIFICATION</b> | <b>YEARS OF EXPERIENCE</b> |
|------------|-----------------|-------------|----------------------|----------------------------|
| <b>1</b>   |                 |             |                      |                            |
| <b>2</b>   |                 |             |                      |                            |
| <b>3</b>   |                 |             |                      |                            |
| <b>4</b>   |                 |             |                      |                            |
| <b>5</b>   |                 |             |                      |                            |
| <b>6</b>   |                 |             |                      |                            |
| <b>7</b>   |                 |             |                      |                            |
| <b>8</b>   |                 |             |                      |                            |
| <b>9</b>   |                 |             |                      |                            |
| <b>10</b>  |                 |             |                      |                            |

I certify that the above information is correct.

.....

Title

.....

Signature

.....

Date

### **SCHEDULE OF CONTRACTS COMPLETED IN THE LAST FIVE (3) YEARS**

Work performed on works of a similar nature, complexity and volume over the last 3 years. **(Copies of Completion Certificates, Handing over Certificates or Final payment MUST be attached as proof).**

| PROJECT NAME | NAME OF CLIENT | TYPE OF WORK | YEARS OF COMPLETION | VALUE OF CONTRACT (ETB) |
|--------------|----------------|--------------|---------------------|-------------------------|
|              |                |              |                     |                         |
|              |                |              |                     |                         |
|              |                |              |                     |                         |
|              |                |              |                     |                         |
|              |                |              |                     |                         |
|              |                |              |                     |                         |
|              |                |              |                     |                         |
|              |                |              |                     |                         |

I certify that the above works were successfully carried out and completed by ourselves.

.....  
Title

.....  
Signature

.....  
Date

## **SCHEDULE OF ON-GOING PROJECTS**

Details of on-going or committed projects, including expected completion date.

(Copies of letter of offer **MUST** be attached as proof).

| PROJECT NAME | NAME OF CLIENT | CONTRACT SUM | % COMPLETED | COMPLETION DATE |
|--------------|----------------|--------------|-------------|-----------------|
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I certify that the above works are currently being carried out by ourselves. Title.....

Signature..... Date.....

**\*NOTES TO THE TENDERERS ON THE QUESTIONNAIRE**

3. *Bidders shall attach their copies of the National Identity Card/ Passport*
2. *The address and contact person of the Tendered provided above shall at all times be used for purposes of this tender.*
3. *The details on this Form are essential and compulsory for all Tenderers. **Failure to provide all the information requested shall lead to the Tenderer's disqualification***